Creating a Culture of Integrity

The "why for" and "how to" of adopting a multi-level approach to promoting academic honesty

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An invited address at the



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Agenda—The Big Picture

Four Suppositions about Deception and Dishonesty It's *natural* and the *norm*, but *unethical* and *avertible*

Understanding the Problem of Academic Dishonesty Why do students cheat, even when they believe it's wrong?

As a Possibility for Promoting Moral Development A multi-level approach to cultivating student integrity

Discussion

Your Questions, Comments, Critiques, and Suggestions

Conclusion: Four Suppositions Cheating as

natural and the

but so, too, is a sense of justice and fairness norm, but

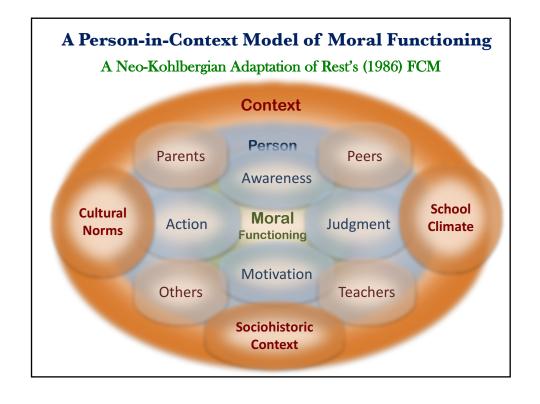
statistically speaking- most people do it

unethical and

it's deceitful, dishonest, and unfair

avertible

culture and systems matter- think epigenetics



Supposition #4

Cheating as Avertible (natural, but not inevitable)

Natural, but not Inevitable

Nature has equipped with highly flexible language¹ and moral² systems....

The Importance of Culture and Enculturation

- 1. Language Acquisition Device (LAD), see Chomsky, N. (1965). *Aspects of the theory of syntax*. Cambridge: MIT Press.
- 2. Universal Moral Grammar (UMG), see Hauser, M. D. (2006). *Moral minds: How nature designed our universal sense of right and wrong.* New York: Ecco Press.

Creating Cultures of Integrity

Models for Promoting Academic Honesty

Traditional and Modified Honour Code Systems

McCabe, D. L., & Pavela, G. (2004). Ten principles of academic integrity for faculty: http://www.integrityseminar.org/sites/default/files/pdfs/Ten%20Principles%20of%20Academic%20Integrity%20for%20Faculty_0.pdf

McCabe, D. L., & Trevino, L. K. (1993). Academic dishonesty: Honor codes and other contextual influences. *Journal of Higher Education*, 64(5), 522-538.

McCabe, D. L., Trevino, L. K., & Butterfield, K. D. (1999). Academic integrity in honor code and non-honor code environments: A qualitative investigation. Journal of Higher Education, 70(2), 211-234.

Multi-Level, Systems-Based Approaches

Bertram Gallant, T. (2011). Creating the ethical academy: A systems approach to understanding misconduct and empowering change in higher education. New York: Routledge.

Bertram Gallant, T. P. (2006). Organizational Theory and Student Cheating: Explanation, Responses, and Strategies. *Journal of Higher Education*, 77(5), 839-860.

Stephens, J. M. (2016). Creating cultures of integrity: A multi-level intervention model for promoting academic honesty. In T. A. Bretag (Ed.), *Handbook of Academic Integrity* (pp. 995-1007): Springer Singapore.

Creating Cultures of Integrity: A three-level model of intervention



Individual Remediation

Immediate and consistent responses to academic dishonesty; Ethical and effective procedures for adjudicating contested cases of misconduct; "Developmental" sanctioning aimed at strengthening understanding of and commitment to AI.

Students and Teachers

Classroom Prevention

Classroom-based, subject area-specific discussions about the import of integrity and what constitutes dishonesty; Fair and caring instruction and assessment; Real-time, in situ reminders of Al.

Students, Teachers, Administrator, and Parents

School-wide Education

First Year Orientation Program, Student Assemblies, Student Handbook, Honor Code Reading and Signing Ceremony; School Culture that Promotes Academic Engagement and Honesty.

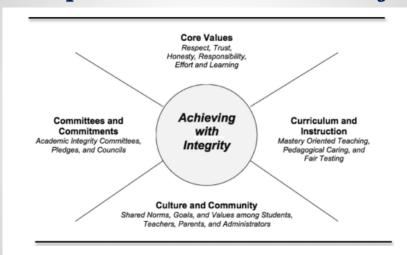
Stephens, J. M. (2016). Creating cultures of integrity: A multi-level intervention model for promoting academic honesty. In T. A. Bretag (Ed.), *Handbook of Academic Integrity* (pp. 995-1007): Springer Singapore.

In-take Assessment

Where are you (going)?

- 1. At what level(s) are you (or your school/university) working on in terms of promoting academic integrity?
- 2. What is being done well, and what is need of improvement?
- 3. What level(s) appear to be absent in your current approach?
- 4. Where would you like to go? What do you think is needed to move forward in creating a culture of integrity at your school or university?
- 5. What do you need to get where you're going?

Conceptual Model for the AwI Project



Wangaard, D. B., & Stephens, J. M. (2011). Creating a culture of academic integrity: A tool kit for secondary schools. Minneapolis, MN: Search Institute.

Creating a Culture of Academic Integrity Five School-Wide Strategies

I. Form a Committee of School Community Members

Form a representative committee (by grade level, content area, and demography) of students, teachers, administrators and parents to form a shared vision of values and goals.

II. Conduct a School Climate Survey to Assess

Use a valid and reliable survey, such as the AMIS or AIS, to assess students' perceptions, beliefs and behaviors related to AI.

III. Develop New Policies and Procedures

Using the empirical data from the survey, discuss policies and procedures that support the attitudinal and behavioral changes you seek to bring about.

IV. Build Consensus and Support for Change

Reach out beyond the committee to build consensus and a sense of and shared responsibility for the new (or revised or freshly articulated values, goals, policies and procedures.

V. Implement-Assess-Adjust

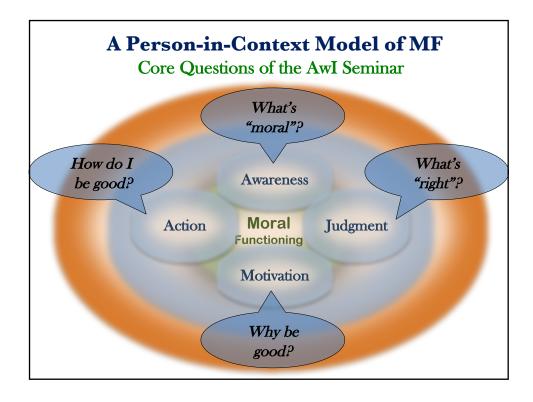
Take the long view - effective policies and cultural change take time and effort: Plan on assessing the new policies and procedures you implement and making adjustments

The Achieving with Integrity Seminar

Theory and Practice

Stephens, J. M., & Wangaard, D. B. (2016). The Achieving with Integrity Seminar: An integrative approach to promoting moral development in secondary school classrooms. *International Journal of Educational Integrity*, 12(3), 1-16. doi:10.1007/s40979-016-0010-1





The Achieving with Integrity Seminar

A Series of Four Socratic-Style Dialogs

Discussion One: Taking Notice

Core Questions: What's "moral"? Is this a "moral situation"

Primary Goal: Raising awareness of the moral dimensions of various forms of academic dishonesty; recognizing how issues of fairness, respect and responsibility are at stake in behaviors such as plagiarism and test cheating.

Discussion Two: Thinking it Through

Core Questions: What's "right"? What should one do in this situation?

Primary Goal: Enhancing moral reasoning related to academic honesty and integrity; understanding and judging such dishonesty as unfair and unjustifiable.

Discussion Three: Aiming High

Core Questions: Why be "good"? Am I responsible for doing the right thing?

Primary Goal: Fostering a commitment to doing the right; taking personal responsibility for acting on one's judgment; prioritizing the principled path over the expedient one.

Discussion Four: Acting it Out

Core Questions: How do I do it? What kind of will and skills are needed?

Primary Goal: Building students moral and performance character; enhancing regulation skills to resist rationalizations and teaching behavioral skills needed to achieve with integrity.

A Case to Consider

Laura and her "friend"

Laura is a very bright student. Everyone knows she very smart, and her teachers often point her out as a "model student." Her reputation, however, sometimes causes unwelcomed attention and difficult choices. Here's an example: After taking an important test in [science, history, etc.] class, one of Laura's friend stops her in the hall and starts grilling her about the test. The friend is taking the test later that day and she wants Laura to tell her all of the test questions and answers that she can remember. Laura feels torn and doesn't know what to do.

Discussion 1: Taking Notice

Core Questions

What's moral? Is this a moral situation?

Goals and Objectives

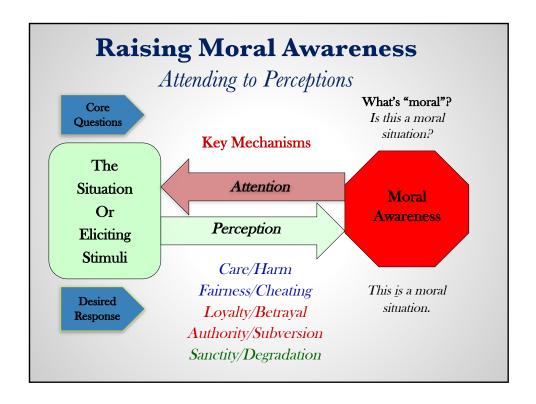
To engage students in dialogue about the meaning of the word "moral" and how one might ascertain if a given situation is a "moral situation."

Key Concepts

Haidt's Five "Intuitive Ethics"

Primary Instructional Activity

The AMAP (Analysis for Moral Awareness Protocol)



Moral Foundations Theory

The Meaning of Morality

Moral systems <u>are interlocking sets of values</u>, <u>practices</u>, <u>institutions</u>, <u>and evolved psychological</u> <u>mechanisms</u> that work together to suppress or <u>regulate selfishness and make social life possible</u>.

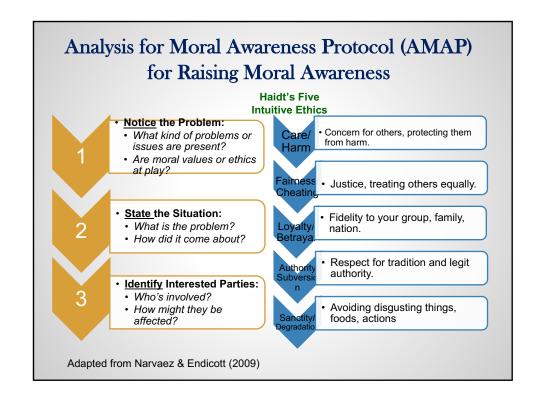


Jonathan Haidt University of Virginia

Five "Intuitive Ethics"

- 1. Care/Harm: Concern for others; no hurting them physically or emotionally.
- 2. Fairness/Cheating: Justice, treating others equally; no lying to/cheating them.
- **3.** Loyalty/Betrayal: Fidelity to your group, family, nation; no betrayal.
- **4. Authority/Subversion:** Respect for tradition/authority; <u>no</u> deviance/defiance.
- **5. Sanctity/Degradation**: Keeping pure; <u>no</u> disgusting/unhealthy things/actions.

Click here for more on Moral Foundations Theory



Discussion 2: Thinking it Through

Core Questions

What's right? What should one do in this situation?

Goals and Objectives

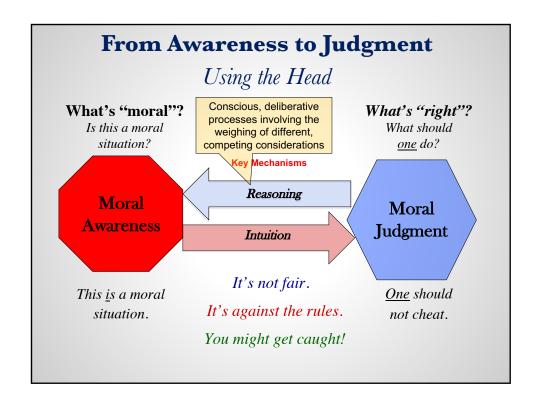
To enhance students' capacity for moral reasoning and judgment, including their 1) capacity to understand and differentiate among the three schemas of moral reasoning and 2) use of and preference for postconventional reasoning in making moral judgments.

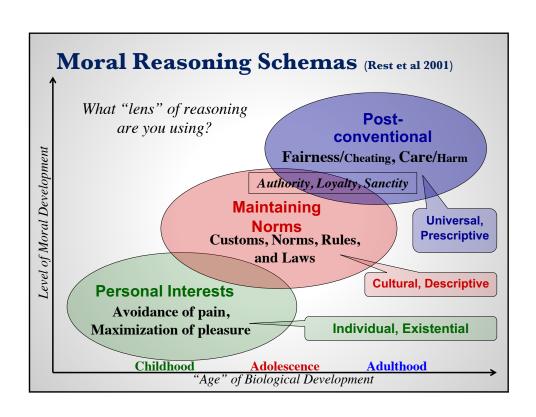
Key Concepts

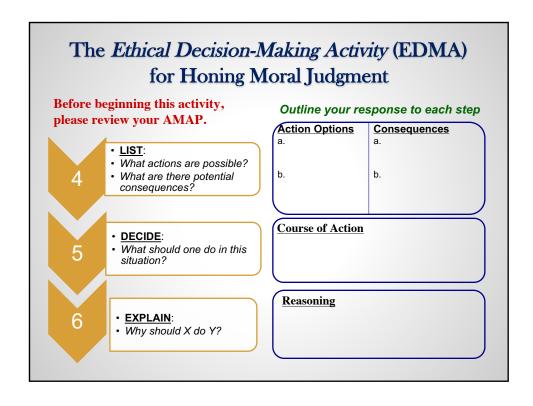
Kohlberg's Three "Levels of Moral Reasoning"

Primary Instructional Activity

The **EDMA** (Ethical Decision-Making Activity)







Discussion 3: Aiming High

Core Questions

Why be good?

I am responsible?

Goals and Objectives

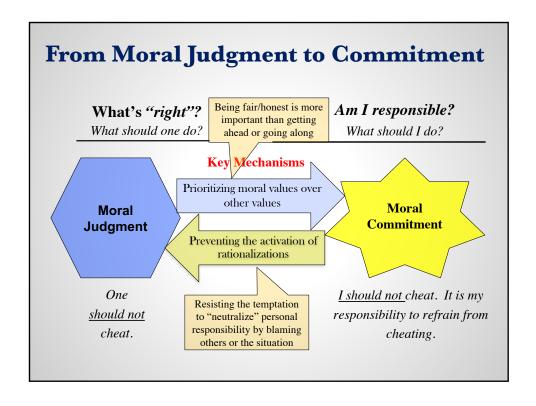
Fostering students' motivation for and commitment to doing the "right"; taking personal responsibility for acting on one's judgment; prioritizing the principled path over the expedient one.

Key Concepts

Bandura's "Mechanisms of Moral Disengagement" (aka Rationalizations)

Primary Instructional Activity

The VIPA (Values Inventory and Prioritization Activity)



Bandura's Mechanisms of Moral Disengagement

Externalizing Blame

Displacement of Responsibility

Blaming another for one's behavior (e.g. "Bad teacher" or "I did it for a friend")

Diffusion of Responsibility

Blaming the environment, culture or group (e.g., "Everybody does it!")

Minimizing the Wrong

Euphemistic Labeling

Reframing/obscuring bad deeds with sanitizing language (e.g., "It was just a quick peak")

Palliative Comparison

Using advantageous comparisons to reduce social sanctions or self-recrimination (e.g., "I just did X..... It's not like a killed someone!")

Denial of Crime or Victim

Denying what one has done ("I didn't do it") or that one's actions don't affect anyone but oneself ("My cheating doesn't hurt anybody else")

Moral Justification

Interpreting and portraying one's acts as serving a higher social goal or moral purpose: "The test was unfair and I was righting a wrong" or "I have to get good grades for college" or "I did it for my parents"

Bandura, A. (1986). Social foundations of thought and action: A social cognitive theory. Englewood Cliffs, N.J.: Prentice-

The Values Inventory and Prioritization Activity (VIPA) for Strengthening Moral Commitment Before beginning this activity, Input your response to each step please review your EDMA. **Course of Action** DECIDE: What would YOU do in this situation? Rationalizations Exposed a. Displacement of responsibility? **CHECK** your integrity: b. Diffusion of responsibility? Is your decision free of rationalizations? d. CONFIRM values/goals: V/Gs Prioritized V/Gs Let Go a .Achieving with Integrity a. Success at any price What V/G are you b. Fairness b.. Loyalty upholding? Which are you letting go of? d. d.

Discussion 4: Acting it Out

Core Questions

How do I do it? What kind of skills and will are needed?

Goals and Objectives

To develop students' "will and skill" related to academic integrity; e.g., increasing students' academic (note-taking, project planning, time management) and social (capacity to effectively reframe or refuse indecent proposals) skills as well as the will ("ego-strength") to resist temptation and persevere in the face of obstacles.

Key Concepts

Performance and Moral Character

Primary Instructional Activity

The **SWAP** (Skills and Will for Action Protocol)

